

EXECUTIVE SECRETARIAT **ROUTING SLIP**

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI		✓		
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI		✓		
6	DDA		✓		
7	DDO		✓		
8	DDS&T				
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/EEO				
14	D/Pers				
15	D/OLL	✓			
16	C/PAO		✓		
17	SA/IA		✓		
18	AO/DCI				
19	C/IPD/OIS				
20	<i>N/IO/EA</i>		✓		
21					
22					

SUSPENSE _____ Date _____

Remarks

MSC
Executive Secretary

11/9/83
Date

3637 (10-81)

GLENN ENGLISH, OKLA., CHAIRMAN

STEPHEN L. NEAL, N.C.
RONALD D. COLEMAN, TEX.
ROBERT E. WISE, JR., W. VA.
BUDDY MACKAY, FLA.
EDOLPHUS TOWNS, N.Y.

THOMAS N. KINDNESS, OHIO
TOM LEWIS, FLA.
DAN BURTON, IND.

(202) 225-3741

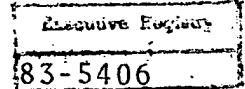
NINETY-EIGHTH CONGRESS
Congress of the United States
House of Representatives

GOVERNMENT INFORMATION, JUSTICE, AND AGRICULTURE
SUBCOMMITTEE
OF THE

COMMITTEE ON GOVERNMENT OPERATIONS

B-349-C RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, D.C. 20515



November 4, 1983

The Honorable William J. Casey
Director of Intelligence
Central Intelligence Agency
Washington, DC 20505

Dear Mr. Casey:

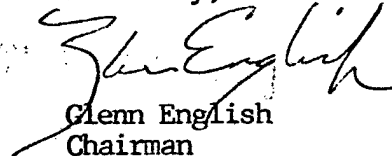
The Government Information, Justice, and Agriculture Subcommittee has a continuing investigation into the interdiction of international drug traffickers. You, or your designees, are invited to appear before the subcommittee on Monday afternoon, November 14. The subcommittee will inquire into the efforts of the Central Intelligence Agency to collect tactical intelligence and to disseminate that intelligence to interdiction agencies for the purpose of increasing the probabilities of interdiction of drug smugglers. The subcommittee is specifically interested in the drug smuggler's use of private aircraft as it relates to interdiction by the U. S. Customs Service and as it relates to surface interdiction by the U. S. Coast Guard.

The hearings will continue on November 16 and I request that you be present in the event questions may arise concerning the role of the Central Intelligence Agency. Your assistance in sweeping the hearing rooms on both November 14 and November 16 to meet the requirements for taking testimony of a classified nature would be most helpful. Please contact us about procedures which must be followed. The hearing schedule is:

November 14, 1:00 p.m., 2203 Rayburn House Office Building
November 16, 9:30 a.m., 2247 Rayburn House Office Building

Please contact Ted Mehl of the subcommittee staff at 225-3741 concerning prepared testimony and other details of the hearings.

Sincerely,


Glenn English
Chairman

